**SRM Institute of Science and Technology**

Affix passport size photo

**Faculty of Agricultural Sciences**

**Faculty Recruitment – 2019**

**APPLICATION FOR THE APPOINTMENT OF TEACHING FACULTY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Post applied for |  | | |
| Discipline |  | | |
| 2 | Name of the Candidate |  | | |
| 3 | Father's / Husband's Name |  | | |
| 4 | Gender |  | * M | * F |
| 5 | Age & Date of Birth |  | | |
| 6  (a) | Present address for communication with E-mail I.D., Cell No. |  | | |
| (b) | Permanent Address |  | | |
| 7 | Nationality |  | | |
| 8 | Marital Status |  | | |
| 9 | Languages Known |  | | |

**10. Academic Qualifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Exam/Degree/**  **Diploma** | **Subject(s) with major field** | **Year of Completion** | **Institute/ Board/ University** | **% Marks (OGPA/Class/Division)** |
| SSLC  (State/Matri/CBSE) |  |  |  |  |
| +2/Intermediate  (State/Matric/CBSE) |  |  |  |  |
| Graduation |  |  |  |  |
| Post graduation |  |  |  |  |
| M.Phil., |  |  |  |  |
| Ph.D. |  |  |  |  |
| NET/ SLETqualification |  |  |  |  |
| Post–Doctorate |  |  |  |  |
| Others, if any |  |  |  |  |

**11. Experience in Teaching / Research / Extension:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Designation** | **Organization/Institution** | **Period** | | **Duration**  **(Years/**  **Months)** | **Pay Scale/ Pay drawn** | **Nature of Work** |
| **From** | **To** |  |  |  |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |

**11.a. Teaching: UG/PG Teaching**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Degree Programme/** | **Course Title** | **No. of times taught & year(s)** | **College/University** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

**11.b. Research guidance:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of Programme** | **No. of Student (s)** | | |
| **As Guide** | **As Co-guide** | **As Member of Advisory Committee** |
| 1. | Master |  |  |  |
|  |  |  |  |  |
| 2. | Ph.D. |  |  |  |
|  |  |  |  |  |

**12.Externally / Internally funded Projects/Consultancy projects**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Duration** | **Year** | **As Pl/Co-Pl** | **Funding agency** | **Budget** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |

**13. Extension Activities**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Transfer of Technology / Popularization of new technologies, Innovation in extension technology and methods/etc.,** | **Outcomes** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

**14. Patents**

|  |  |  |
| --- | --- | --- |
| **S.NO** | **Patent Filed** | **Patent Granted (With reference number)** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |

**15. Research Publication/ Review articles / Books/etc.,**

**a. Research Publications**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Research Publications in referred journals**  (Name(s) of Authors, Year of publication, Title  of the publication, Full name of the Journal, Volume & page numbers) | **NAAS\*** | | **Scopus indexed \*\*** | | |
| **Journal ID** | **Journal Rating\*** | **Journal ID** | | **Impact factor** |
| 1 |  |  |  |  |  | |
| 2 |  |  |  |  |  | |
| 3 |  |  |  |  |  | |

\* NAAS Journal ID and Rating may be downloaded from the Website of National Academy of Agricultural Sciences ([www.naasindia.org](http://www.naasindia.org)).

\*\*<https://www.scopus.com/freelookup/form/author.uri>

**b.Review articles (Indexed Journals) – To be provided in standard format**

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |

**c. Books /Book Chapter (ISBN Number) - To be provided in standard format**

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |

**d.Popular articles / Extension leaflets/Folders/Brochures /Radio Talk / TV Programmes**

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |

**e. Others (New varieties released/Innovation technology development/Prototype/etc.,)**

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |

**16. Medals / Awards / Fellowship / Recognitions**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Name of the Award/ Recognition/Fellowship** | **Sponsor** | **Type of award**  **(Local / National / International)** | **Year** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

17. **Seminars/ Symposia/Training /Workshop attended/organized**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of Seminars /Symposia/Training/Workshop** | **Name of the organization/Institution** | **Year** | **Duration** | |
| **From** | **To** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

**18. Membership in Professional Bodies**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Name of the professional body** | **Life member/Annual/Others** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |

**19. Professional reference of any two persons(Please provide Name, Designation, Mobile number and Mail Id)**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Name & Designation** | **Contact Details (with mail ID & Mobile number)** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |

**20. Additional Responsibilities (merits, qualifications, experience, etc)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Nature of work** | **Period** | | | **Y** | **M** | **D** |
| **From** | **To** | |
| **1** |  |  |  |  | |  |  |
| **2** |  |  |  |  | |  |  |
| **3** |  |  |  |  | |  |  |

**21. Additional Information, if any,**

**Note**

All the relevant and authorized documents as mentioned in the application should be produced at the time of interview.

**DECLARATION**

I certify that the information furnished above are true and correct to the best of my knowledge and belief. Should there be any incorrect or false information having been furnished or that may come to light in due course, I find myself for such action as the University may decide.

**Place :**

**Date : Signature of the Applicant**